## FRENCH INDO-CHINA

and, above all, boat races take place at every festival, or as often as the Laotians can think of an excuse to have them. There is something it the temporary competitive and voluntary character of the effort required by gameSj as well as the chance to bet on the outcome, that such activity irresistible to the Laotians, who hate the routine drudgery of daily toil, which is inexplicably enough the Occidental ideal.

## **IAOTIAN ARTS**

The seventeenth century was an em of peace that permitted the arts to flourish. The insouciance, which is a Laotian characteristic^ explains the fragility of their innumerable monuments. In the Soutb^ Khmer influence predominates; the North, in Burmese. Under this double aegis temples, libraries, and reliquaries have built Laotians without originality but always with grace and elegance. pitiless tropical vegetation has strangled almost all of them: Vat Pakeo, which the French have tried to save, seems doomed destruction. The wood sculpture is of gigantic proportions and fashioned in tile expressionless attitude of the Buddhist liturgy. which consists of fresooes in the pagodas, was the work of whom the Laotians were only the pupils. It is in jewellery and working of precious metals that the Laotians have shown their artistry. like all Far Eastern peoples they are very dever at

## THE ECONOMY OF LAOS

weaving.

It **is** exclusively m family affair in which primitive

crude results. Only in precious are metals earring las Loos aa industry that merits the name, are also excellent, but as yet the **output** to **the** artisan's persona! wants. the Ficacb occupied Laos,, a number of investigation\* the country's oramertial possibilities. Tie to the of the Comaaefdol Syndicate encotiatcred by nature and by the Siamese, in ti« way of forced tte to it a hybrid **potilicxMxmiBieici4** to its la of its semiofficial support tjie to for m atmiber of ezcelent

37\*